



# University of Kentucky<sup>®</sup>

Procurement Services

REQUEST FOR PROPOSALS

UK-2595-26

Bulk Oxygen and Liquid Nitrogen For UKHC

ADDENDUM #3

03/26/2026

**ATTENTION: This is not an order. Read all instructions, terms, and conditions carefully.**

**IMPORTANT: RFP AND ADDENDUM MUST BE RECEIVED BY: 04/17/2026 @ 3:00 P.M. LEXINGTON, KY TIME**

**Offeror should acknowledge receipt of this, and any addendum as stated in the Request for Proposal.**

**ITEM #1: NOTICE TO OFFERORS**

- Please refer to the enclosed usage information and drawings when preparing your proposal.

**OFFICIAL APPROVAL**  
**UNIVERSITY OF KENTUCKY**

03/26/2026

*Ken Scott*

Ken Scott, Purchasing Officer

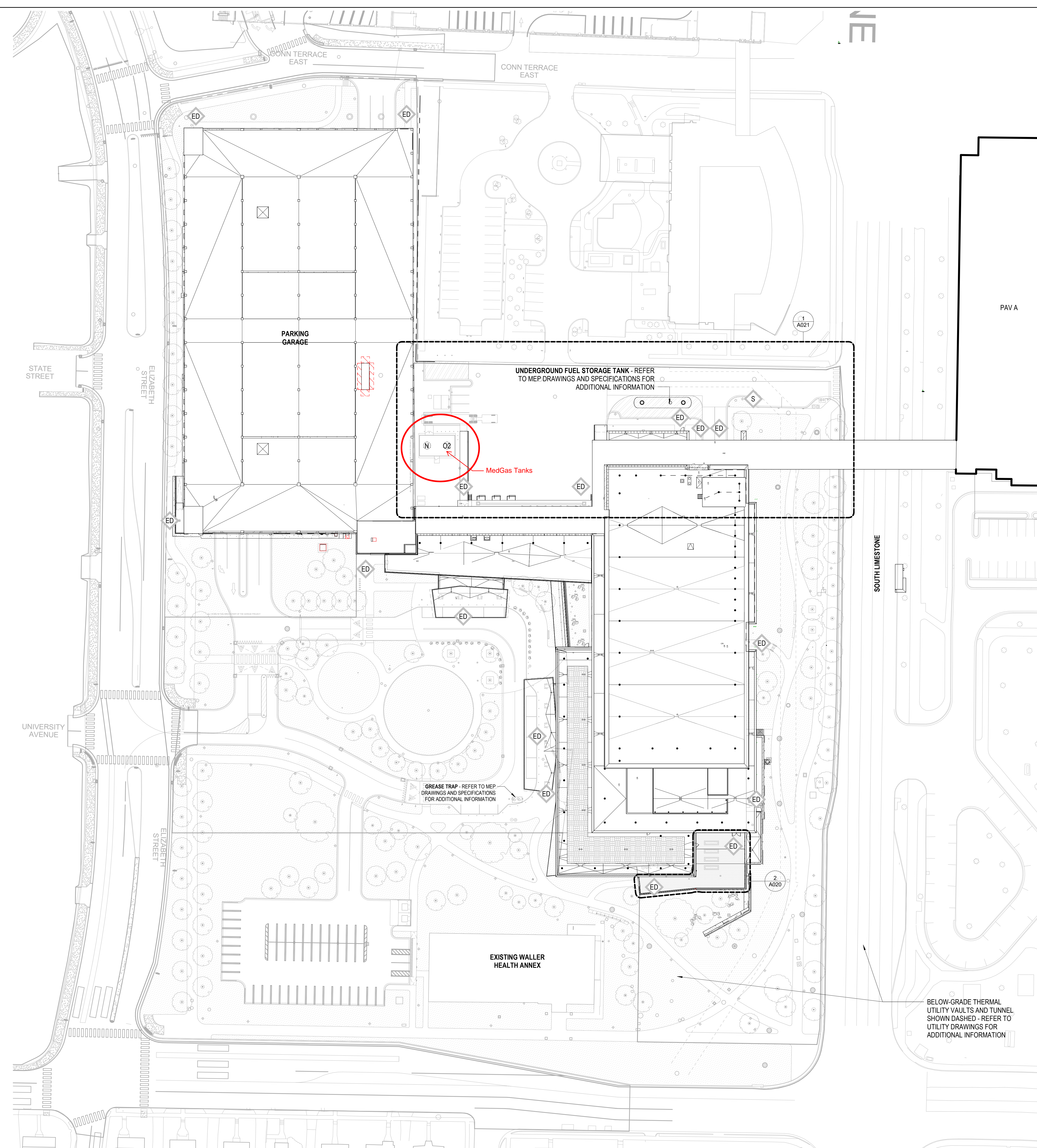
**SIGNATURE**

\_\_\_\_\_

\_\_\_\_\_  
Typed or Printed Name

<b>Volume Graph</b>		
	3/25/2026	
	11:23 AM	
<b>Volume Graph</b>		
Vendor NO	Product Name	Units
Px# 8523715	Liquid Oxygen	CF
<b>MONTH</b>	<b>YEAR</b>	<b>VOLUME</b>
2	2025	3462900
3	2025	3470400
4	2025	3696800
5	2025	3282482
6	2025	3324848
7	2025	3422181
8	2025	2928200
9	2025	3466696
10	2025	3272854
11	2025	3087700
12	2025	2693600
1	2026	3845552
2	2026	2709500

Author: 2/13/2026 9:17:43 AM Autodesk Docs://1448203 - UKHC Cancer Treatment & Advanced Ambulatory Center/25-UKHC-SHELLCORE\_5148203.rvt



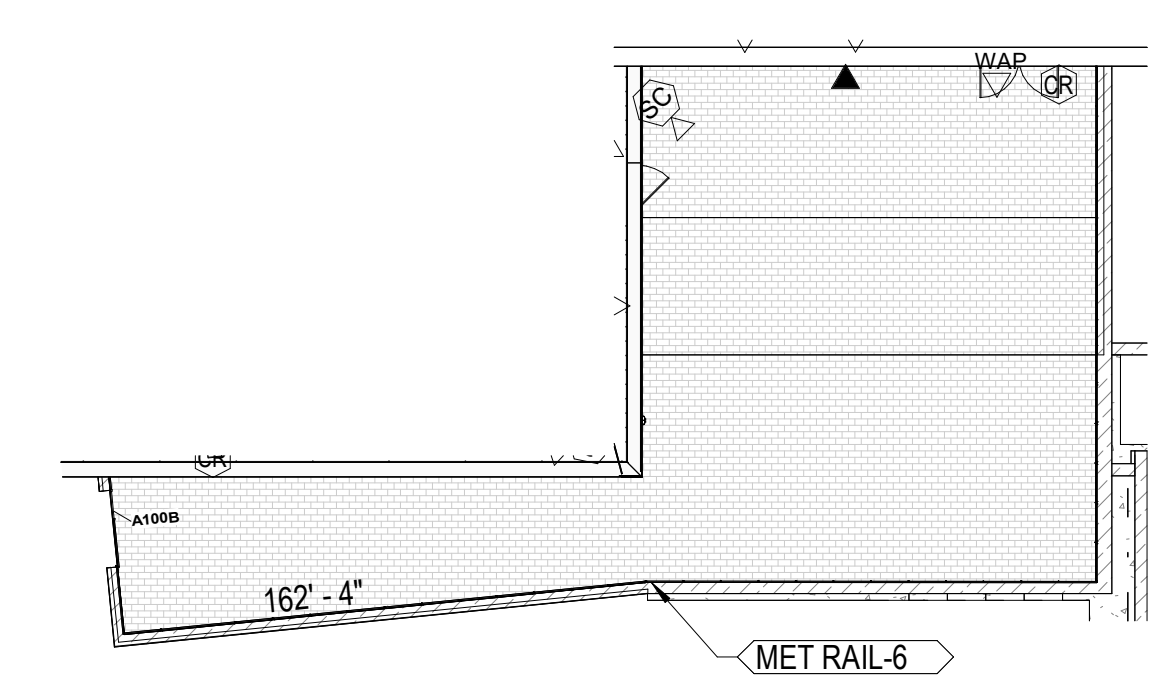
1 SITE PLAN  
1" = 40'-0"

**SITE PLAN LEGEND**  
SEE A010 FOR ALL GENERAL NOTES, ABBREVIATIONS, AND SYMBOLS

ACCESSIBLE PATH OF TRAVEL	←
EXIT DISCHARGE	ED
FIRE DEPARTMENT CONNECTION	S
AREA OF WORK	

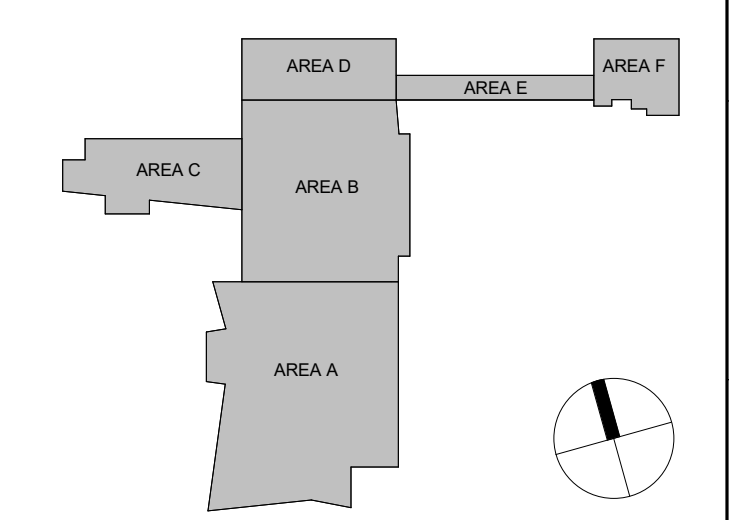
**KEYNOTES**

#	DESCRIPTION
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2 ENLARGED PATIO PLAN  
1" = 20'-0"

BELOW-GRADE THERMAL UTILITY VAULTS AND TUNNEL SHOWN DASHED - REFER TO UTILITY DRAWINGS FOR ADDITIONAL INFORMATION



**CHAMPLIN ARCHITECTURE**  
201 EAST 4TH STREET, SUITE 1700, CINCINNATI, OH 45202  
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Telephone 612.758.4000

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**CARMAN** LANDSCAPE ARCHITECTURE  
URBAN PLANNING  
CIVIL ENGINEERING

**WALSH**  
CONSULTING GROUP

**bell engineering**

**CDM Smith**

**PIVOTAL**  
lighting design

**UK HEALTHCARE**

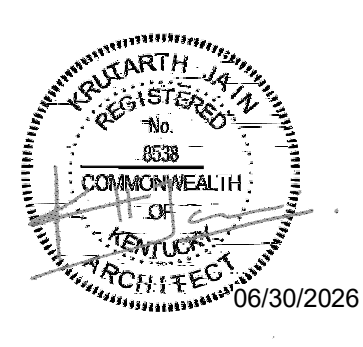
**Cancer Treatment Center + Advanced Ambulatory Center**

1220 Elizabeth St.  
Lexington, KY 40536  
UK Project Number 2563.0

**ISSUANCES**  
SHEET INCLUDED IN: BP-01 BP-02 BP-04 BP-07

No.	Description	Date
1	BP-01/02 FOR BID & PERMIT	12/13/23
2	BP-04 FOR REVIEW	12/20/23
3	C&S 100 DD REVIEW	01/10/24
4	C&S 80% CD	03/05/24
5	C&S 100% CD REVIEW	04/09/24
6	BP-07 BID & PERMIT	04/30/24

Drawn By  
Author  
Checked By  
Checker  
Client Number 514  
Project Number 6926



DRAWING TITLE  
**ARCHITECTURAL SITE PLANS AND DETAILS**

SHEET NO.  
**A020**

2/13/2026 9:17:43 AM

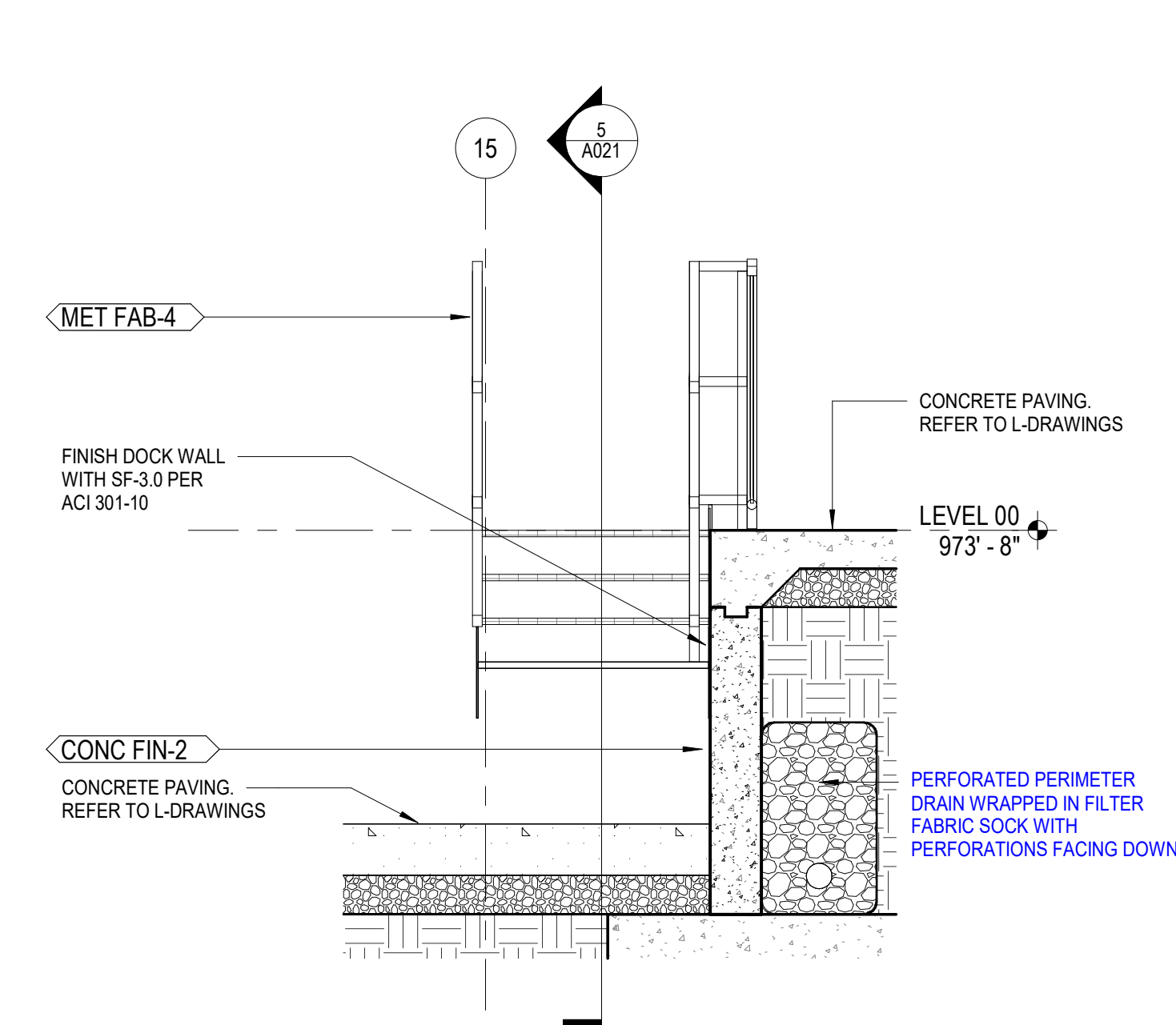
**ISSUANCES**  
SHEET INCLUDED IN: BP-07

No.	Description	Date
1	C&S 100% CD REVIEW	01/10/24
2	C&S 80% CD	03/05/24
3	C&S 100% CD REVIEW	04/09/24
4	BP-07 BID & PERMIT	04/30/24
5	ASH-012	01/27/25
6	PCO-104	10/30/25

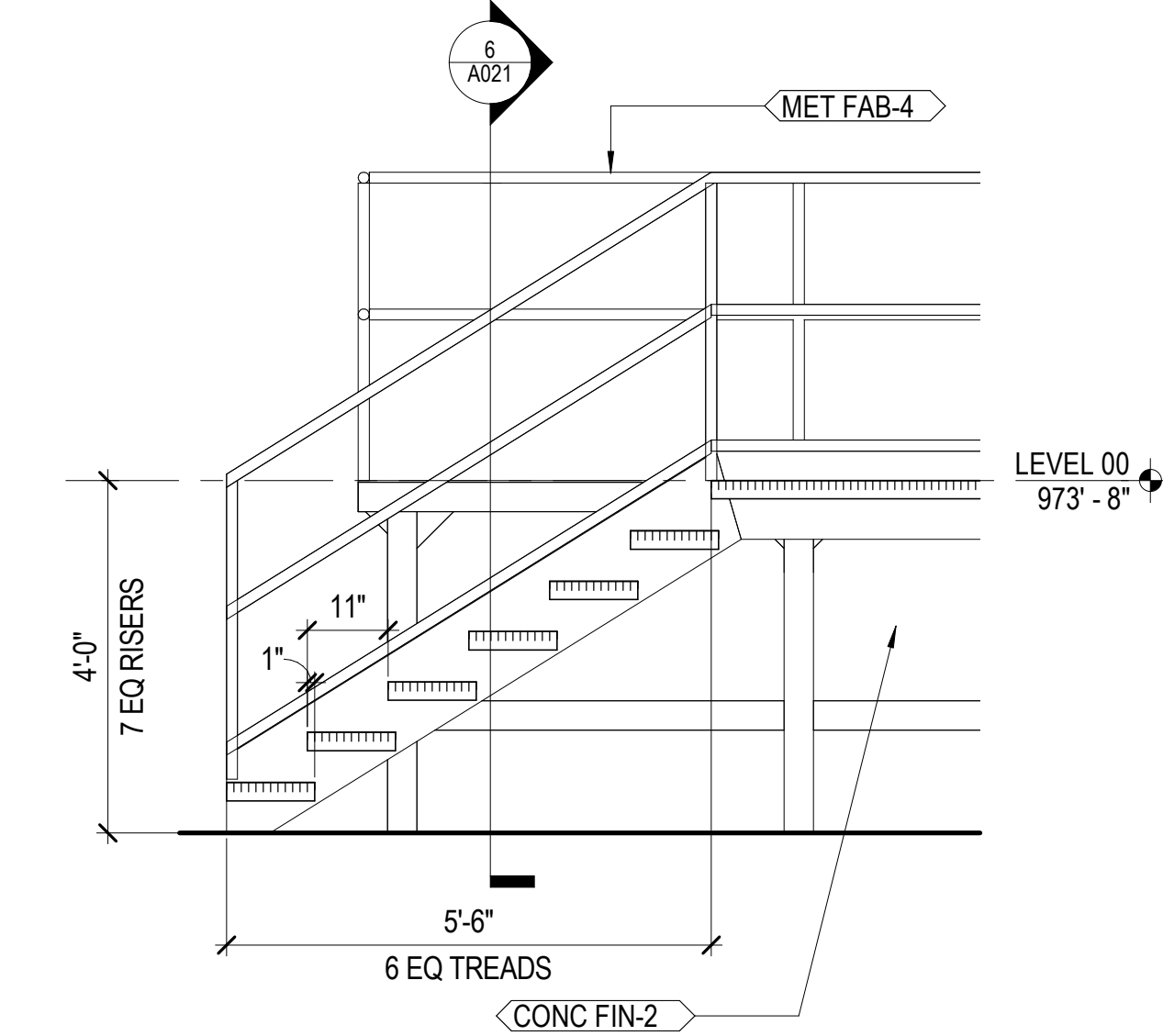
Drawn By  
Author  
Checked By  
Checker  
Client Number  
514  
Project Number  
6926

DRAWING TITLE  
**ENLARGED LOADING  
DOCK AND UTILITY  
PLAN**

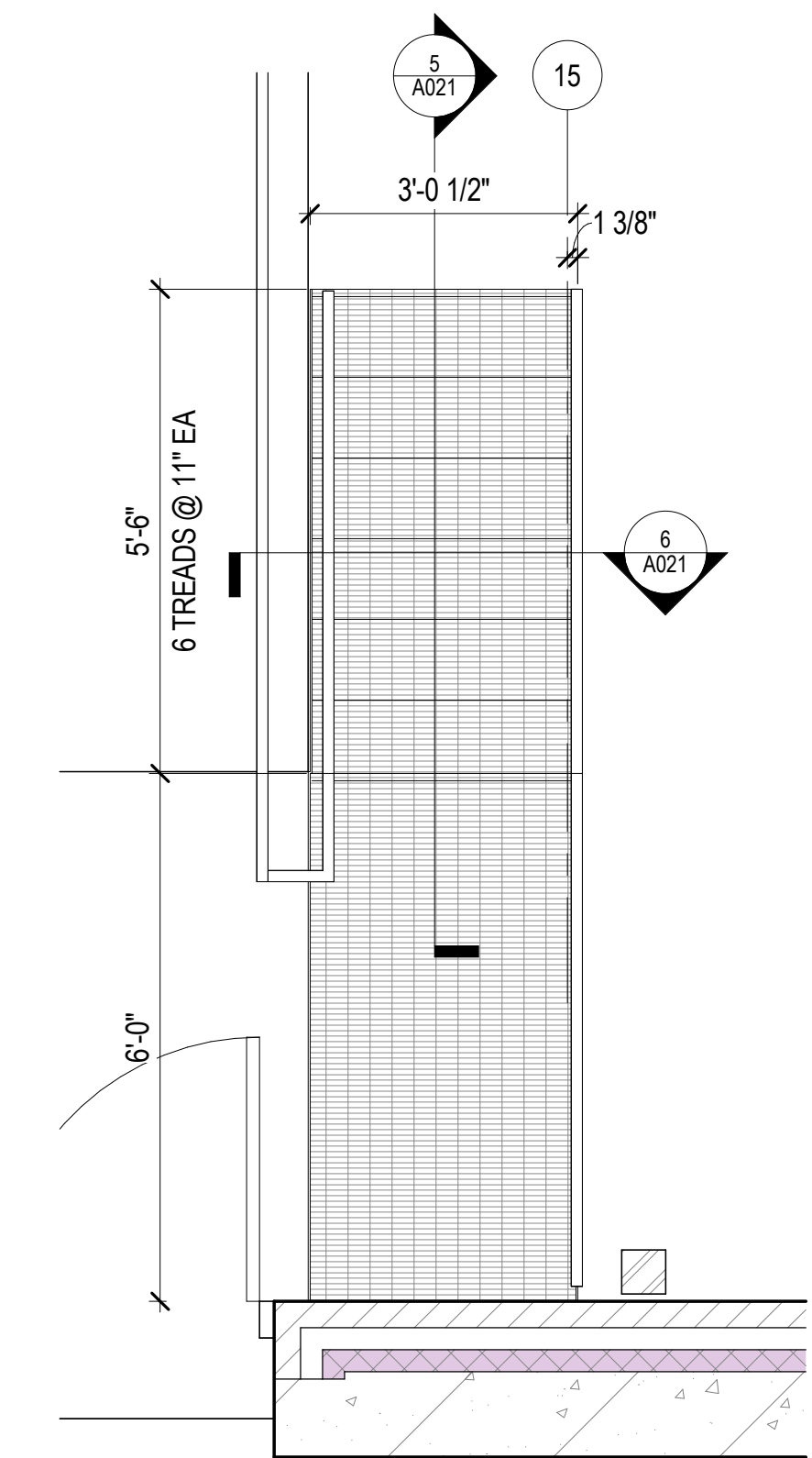
SHEET NO.  
**A021**



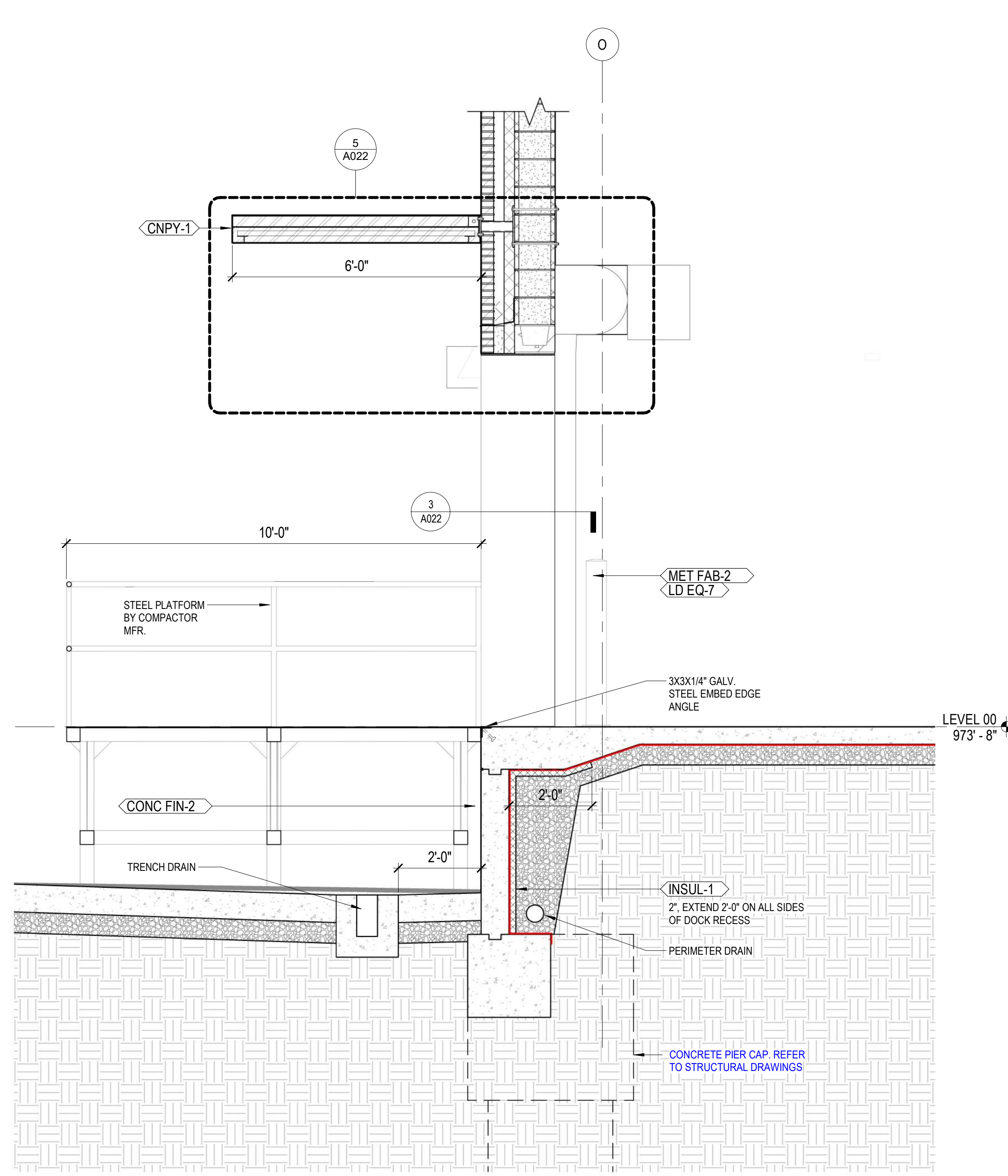
6 ENLARGED STAIR SECTION - DOCK STAIR 2  
1/2" = 1'-0"



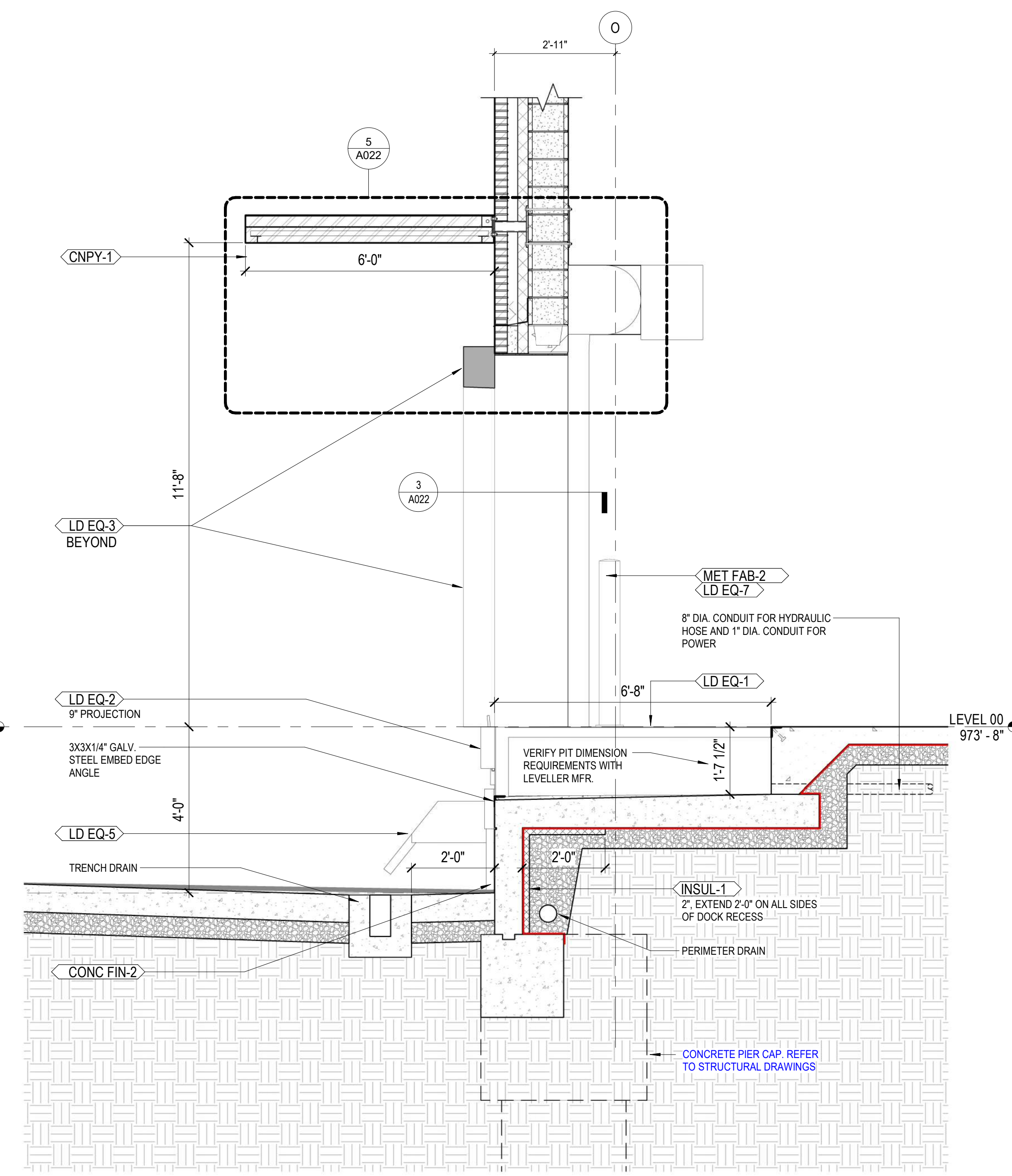
5 ENLARGED STAIR SECTION - DOCK STAIR  
1/2" = 1'-0"



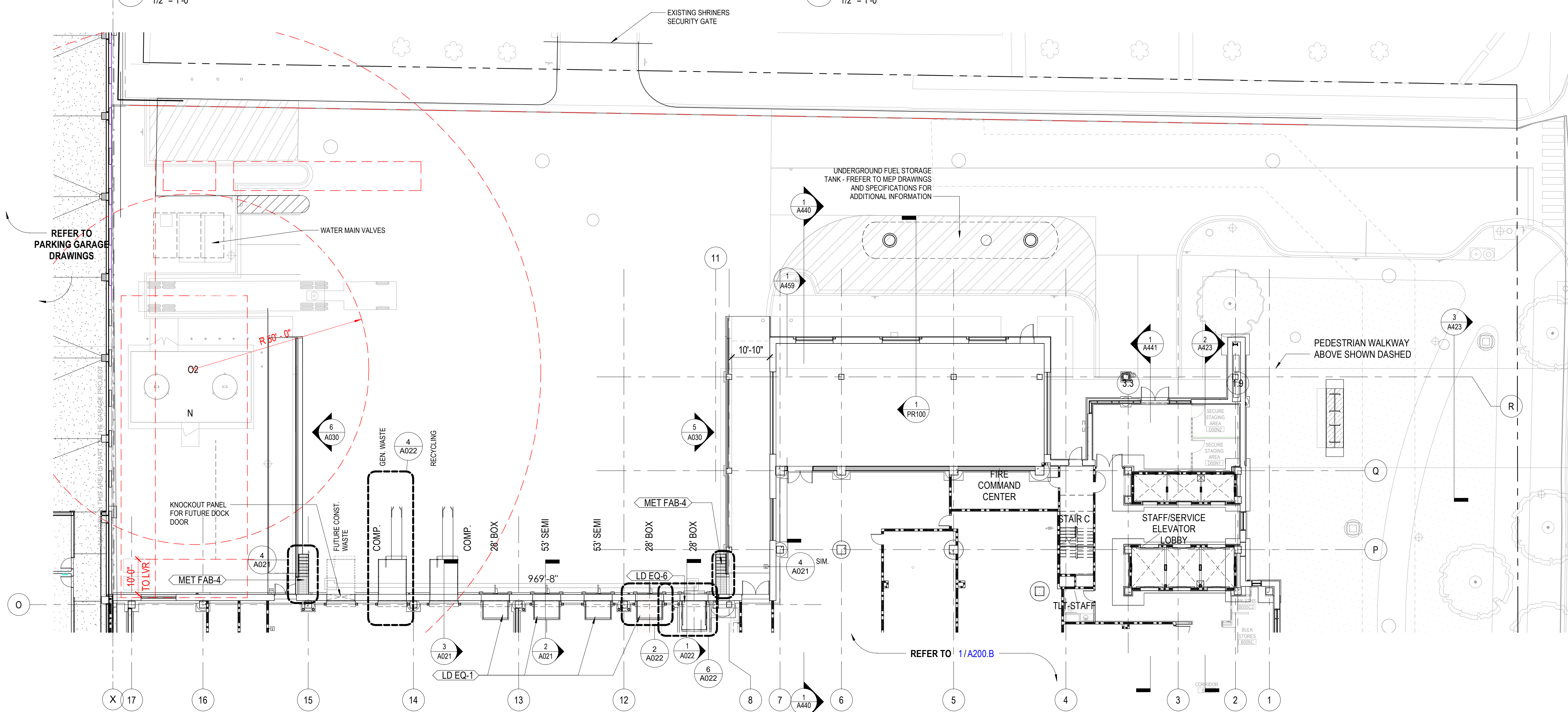
4 ENLARGED STAIR PLAN - DOCK STAIR  
1/2" = 1'-0"



3 SECTION - DOCK COMPACTOR PLATFORM  
1/2" = 1'-0"



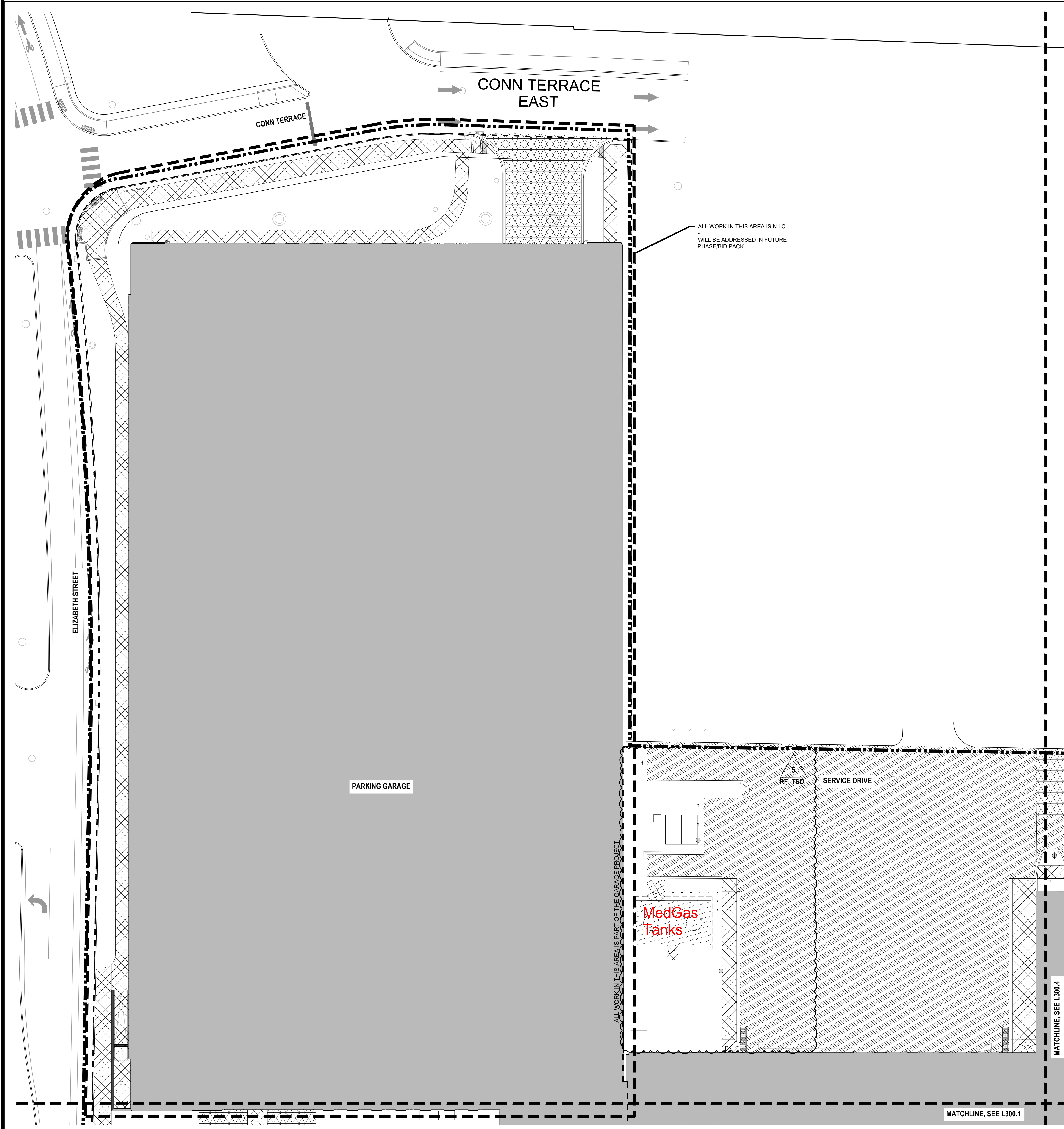
2 SECTION - DOCK LEVELER  
1/2" = 1'-0"



1 ENLARGED DOCK AND UTILITY YARD  
1/16" = 1'-0"





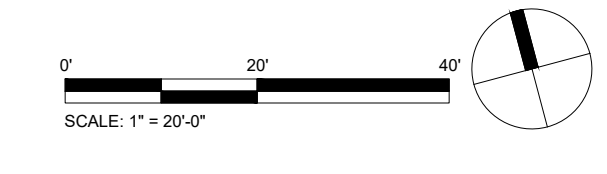
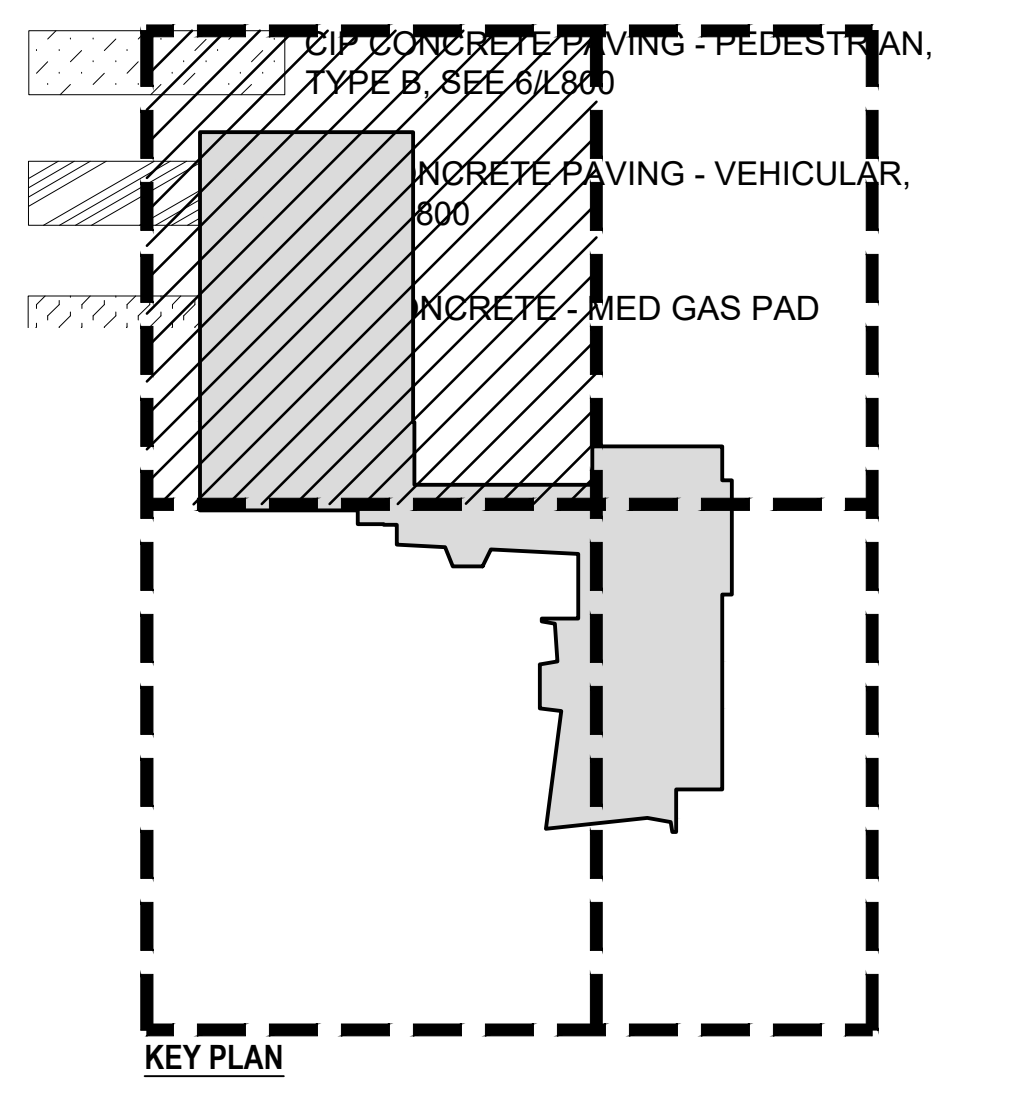


- MATERIAL LEGEND**
- LEED BOUNDARY LINE
  - PROJECT LIMIT LINE
  - BUILDING OVERHEAD
  - BUILDING
  - ▨ CONCRETE UNIT PAVERS, PEDESTRIAN SEE 1/L800
  - ▩ CONCRETE UNIT PAVERS, VEHICULAR SEE 1/L800
  - ▧ CONCRETE UNIT PAVERS - OVER STRUCTURE, SEE 2/L800
  - ▦ CONCRETE UNIT PAVERS ON PEDESTALS - ON-GRADE, SEE 3/L800
  - ▤ CONCRETE UNIT PAVERS ON TOPPING SLAB OVER STRUCTURE - SEE L360.3
  - ▥ CRUSHED STONE PAVING - PEDESTRIAN, SEE 5/L800
  - ▧ ASPHALT PAVING - VEHICULAR, SEE 4/L800
  - ▩ CIP CONCRETE PAVING - PEDESTRIAN, TYPE A, SEE 6/L800
  - ▨ CIP CONCRETE PAVING - PEDESTRIAN, TYPE B, SEE 6/L800
  - ▧ CIP CONCRETE PAVING - VEHICULAR, SEE 7/L800
  - ▦ CIP CONCRETE - MED GAS PAD SEE 19/L800
  - METAL EDGE - TYPE 1, SEE 10/L800

**MATERIAL PLAN NOTES**

- FOR LIGHTING, SEE LIGHTING CONSULTANT DRAWINGS

- MATERIAL LEGEND - GARAGE**
- PROJECT LIMIT LINE
  - BUILDING OVERHEAD
  - BUILDING
  - ▧ ASPHALT PAVING - VEHICULAR, SEE 4/L800
  - ▩ CIP CONCRETE PAVING - PEDESTRIAN, TYPE A, SEE 6/L800



**CHAMPLIN ARCHITECTURE**  
 720 EAST PETE ROSE WAY  
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**CDM Smith**

**PIVOTAL**  
 lighting design

**UK HEALTHCARE**

**Cancer Treatment Center + Advanced Ambulatory Center**

1220 Elizabeth St.  
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 UK Project Number 2563.0

**ISSUANCES**

No.	Description	Date
1	C&S 100% DD REVIEW	01/10/24
2	C&S 90% CD	03/05/24
3	C&S 100% CD REVIEW	04/09/24
4	BP-07 BID & PERMIT	04/30/24
5	PCC-141	02/05/26

Drawn By: WTD  
 Checked By: KW  
 Client Number: 514  
 Project Number: 6926

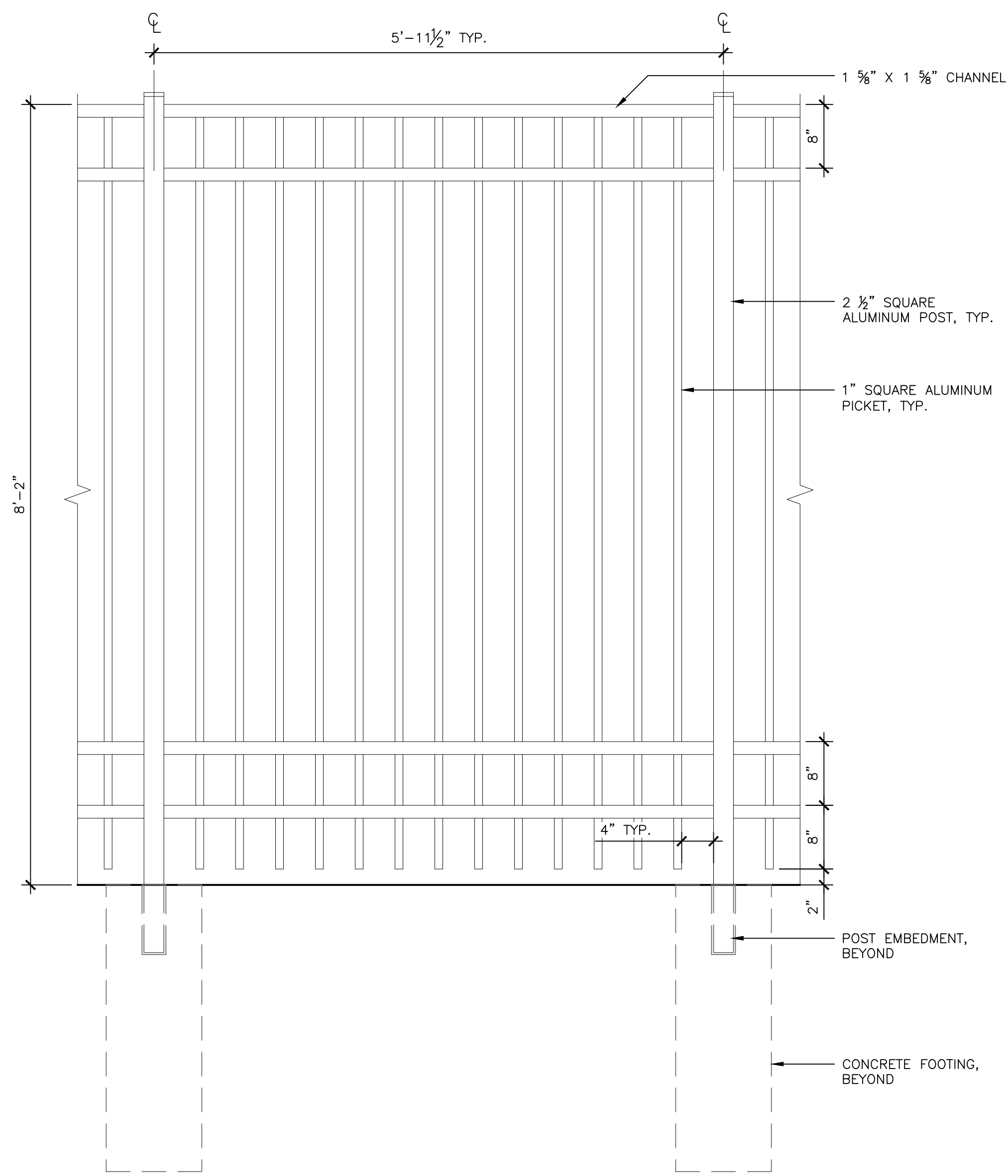
**DRAWING TITLE**

MATERIALS PLAN - AREA 3

SHEET NO. **L300.3**

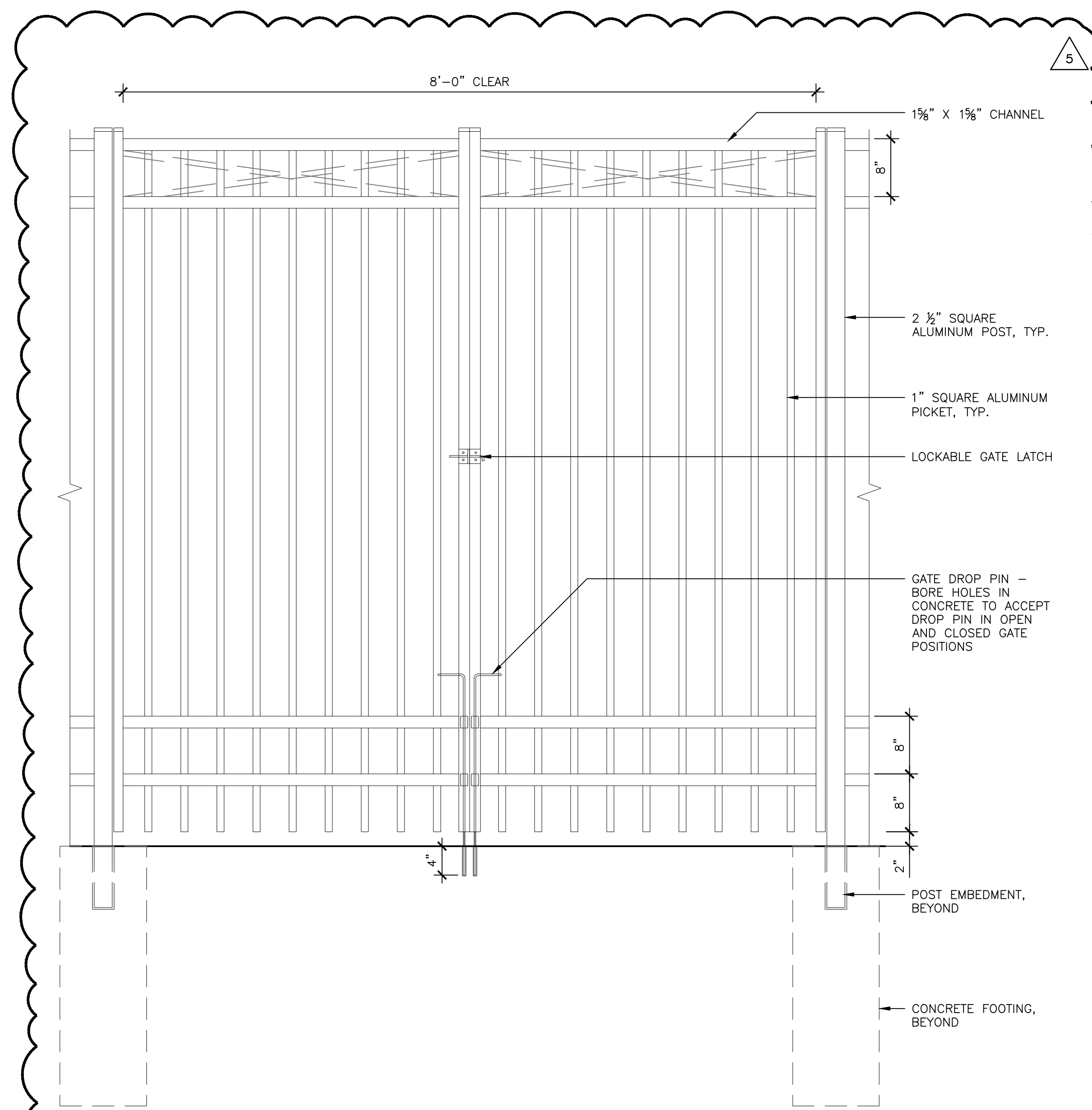






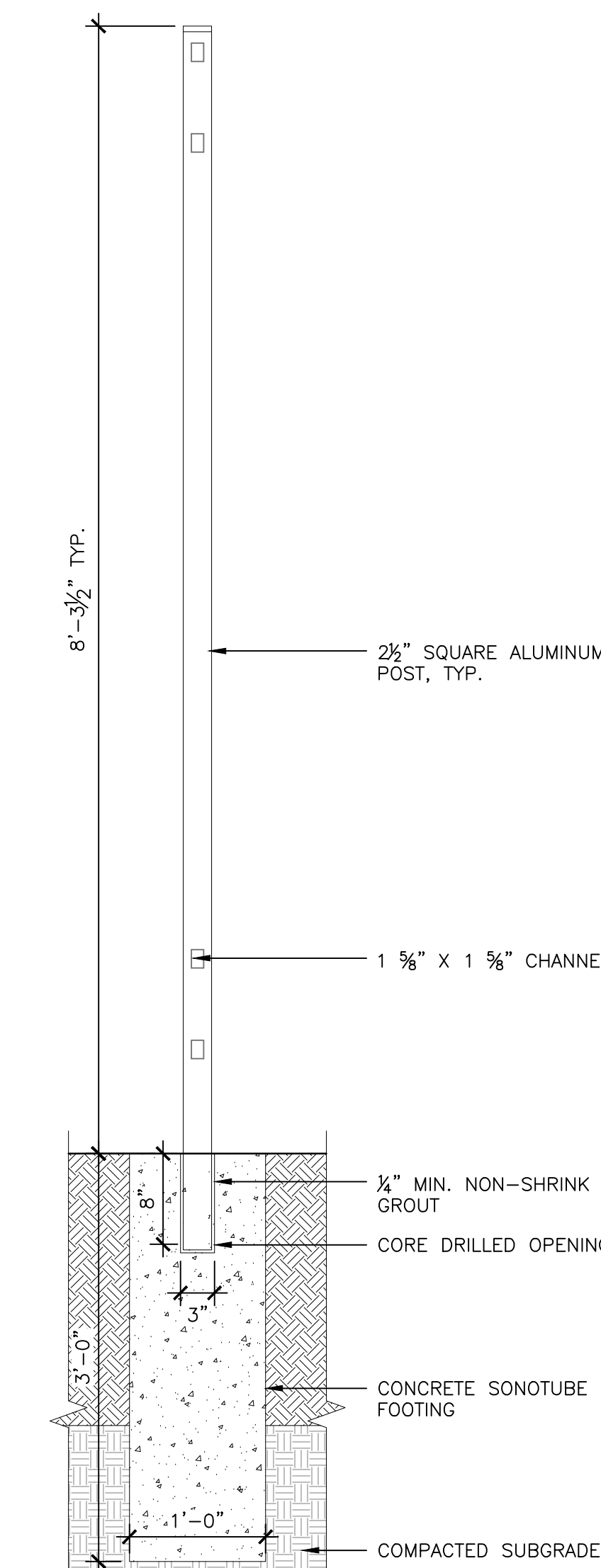
1 FENCE ELEVATION

SCALE: 1" = 1'-0"



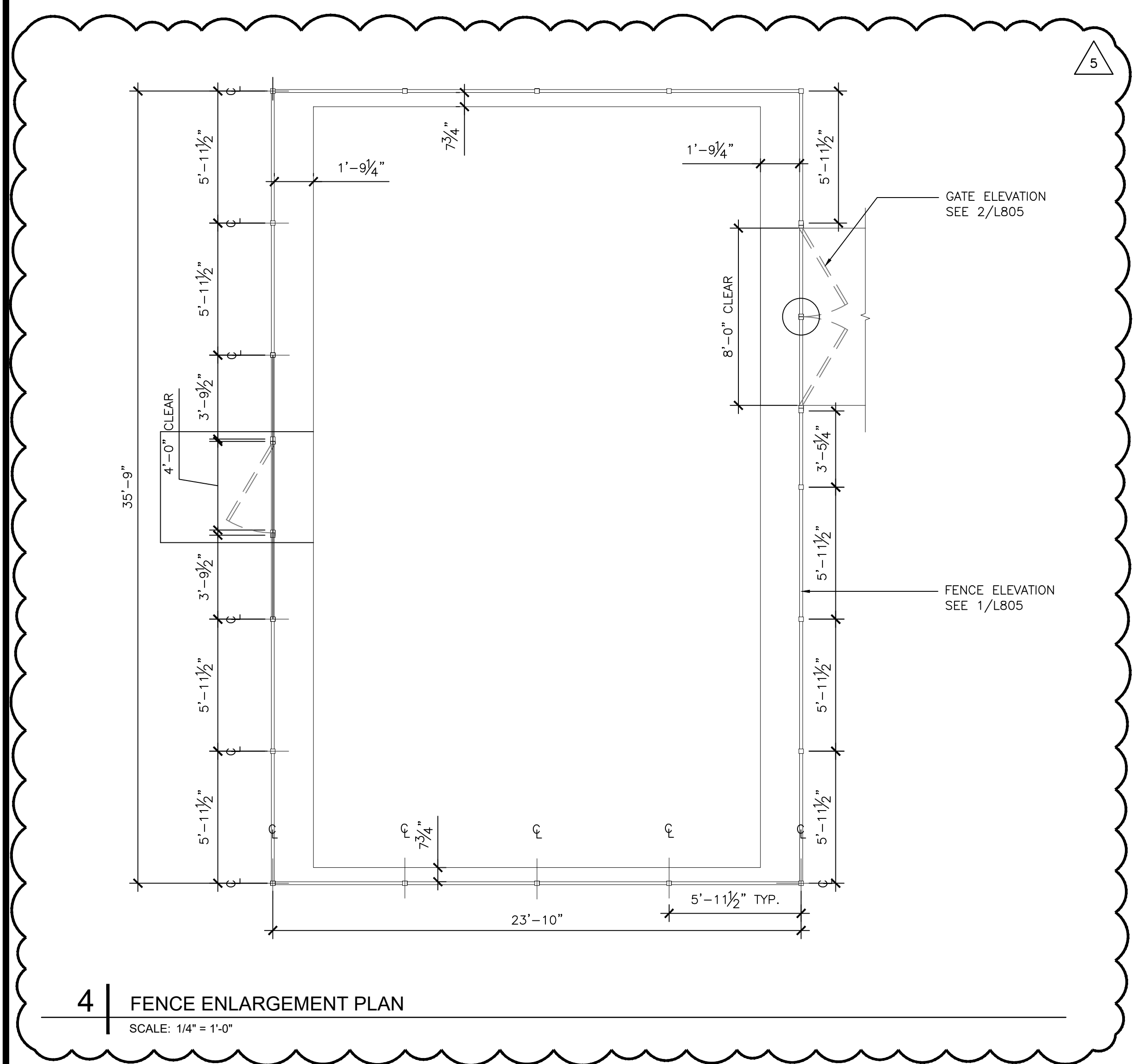
2 GATE ELEVATION

SCALE: 1" = 1'-0"



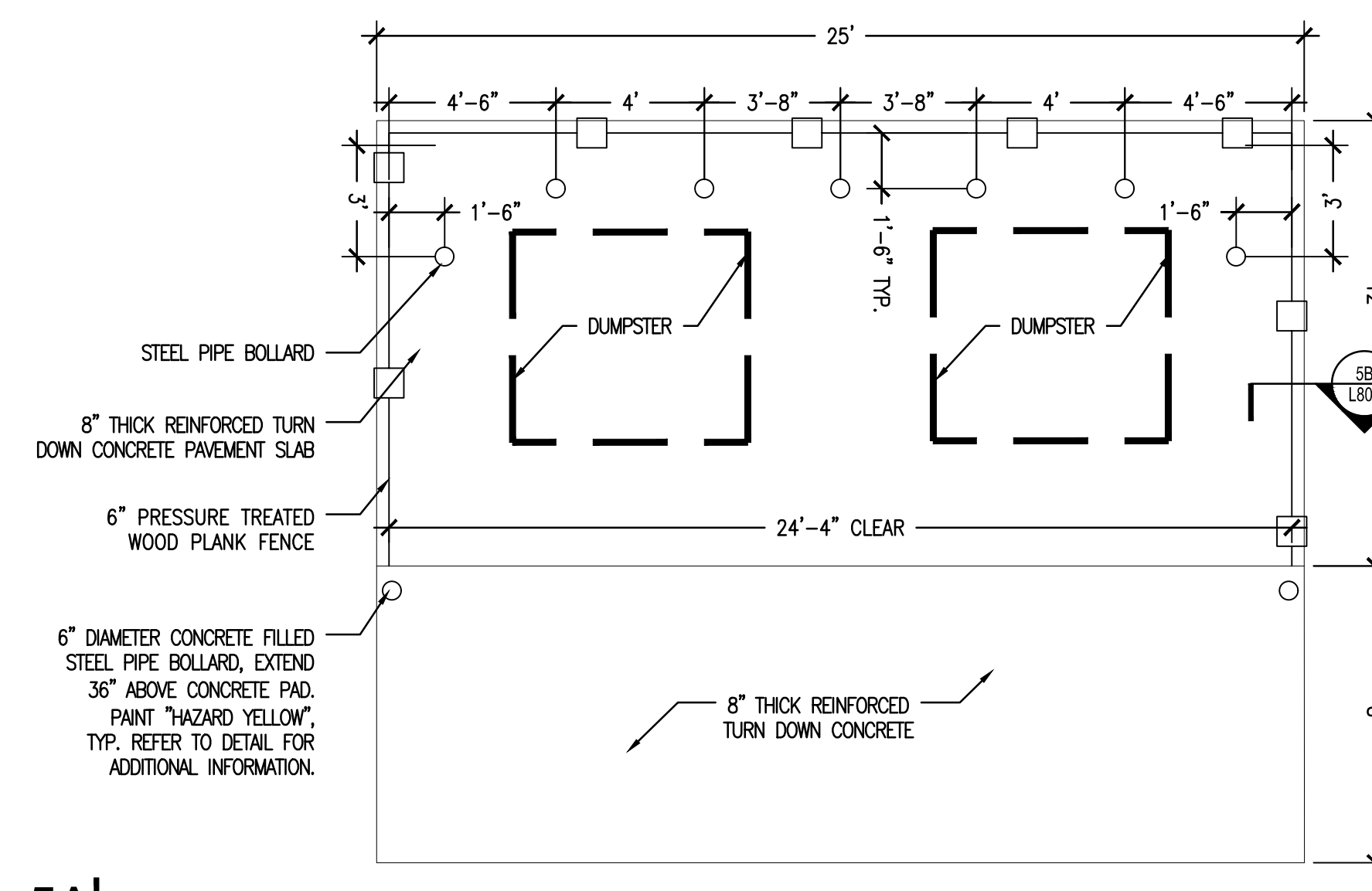
3 FENCE POST INSTALLATION

SCALE: 1" = 1'-0"



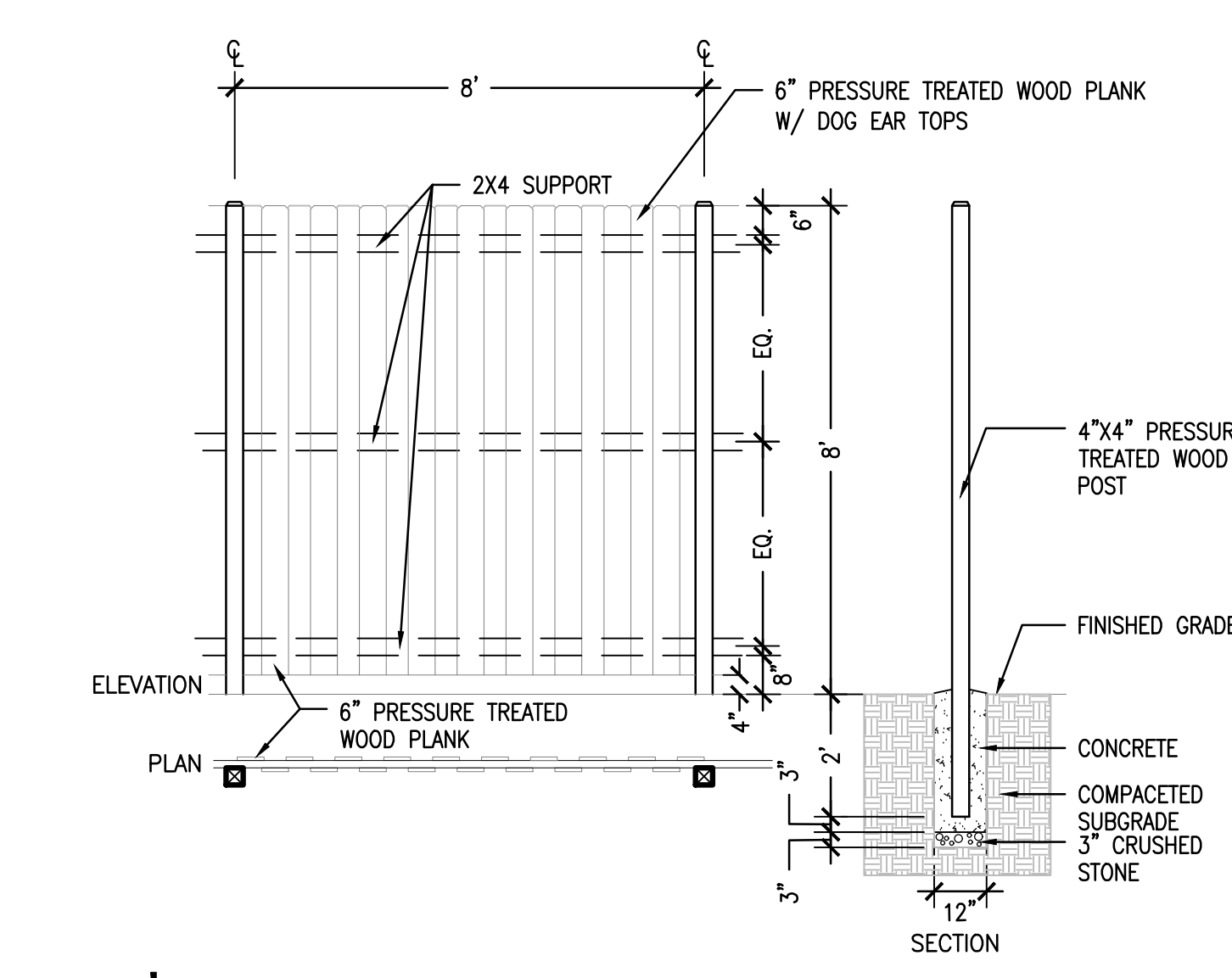
4 FENCE ENLARGEMENT PLAN

SCALE: 1/4" = 1'-0"



5A DUMPSTER ENCLOSURE

SCALE: 1/4" = 1'-0"



5B DUMPSTER ENCLOSURE FENCE

SCALE: 3/4" = 1'-0"

ISSUANCES

No.	Description	Date
1	C&S 100% DD REVIEW	01/10/24
2	C&S 90% CD	03/05/24
3	C&S 100% CD REVIEW	04/09/24
4	BP-07 BID & PERMIT	04/30/24
5	PCC-141	02/05/26

Drawn By: WTD  
Checked By: KW  
Client Number: 514  
Project Number: 6926

DRAWING TITLE

SITE DETAILS - FURNISHINGS

SHEET NO. L805





2/5/2026 8:30:12 AM RLB Autodesk Docs://1448203 - UKHC Cancer Treatment & Advanced Ambulatory Center/PP/UKHC23-UKC-5146526.rvt

**TAGGED NOTES**

- MG11 INSTALL LIQUID NITROGEN PIPING ABOVE SLAB WITH PIPE SUPPORT.
- MG12 PROVIDE UNDER GROUND OXYGEN MAIN IN 8" PVC SLEEVE PIPING.
- MG13 BULK OXYGEN TANK WITH RESERVE MANIFOLD. REFER TO CIVIL UTILITY PLAN FOR EXACT LOCATION.
- MG14 BULK LIQUID NITROGEN TANK WITH RESERVE MANIFOLD. REFER TO CIVIL UTILITY PLAN FOR EXACT LOCATION.
- MG15 PROVIDE OXYGEN MAIN FINAL CONNECTION TO BULK OXYGEN SYSTEM. COORDINATE CONNECTION POINT WITH BULK OXYGEN SYSTEM VENDOR.
- MG16 PROVIDE LIQUID NITROGEN MAIN FINAL CONNECTION TO BULK LIQUID NITROGEN SYSTEM. COORDINATE CONNECTION POINT WITH BULK LIQUID NITROGEN SYSTEM VENDOR.
- MG30 PROVIDE VAPOR VENT. VENT TO EXTERIOR.



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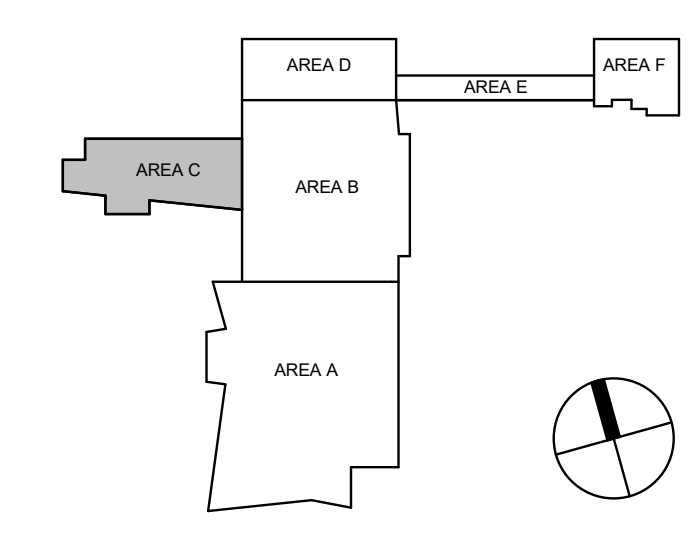
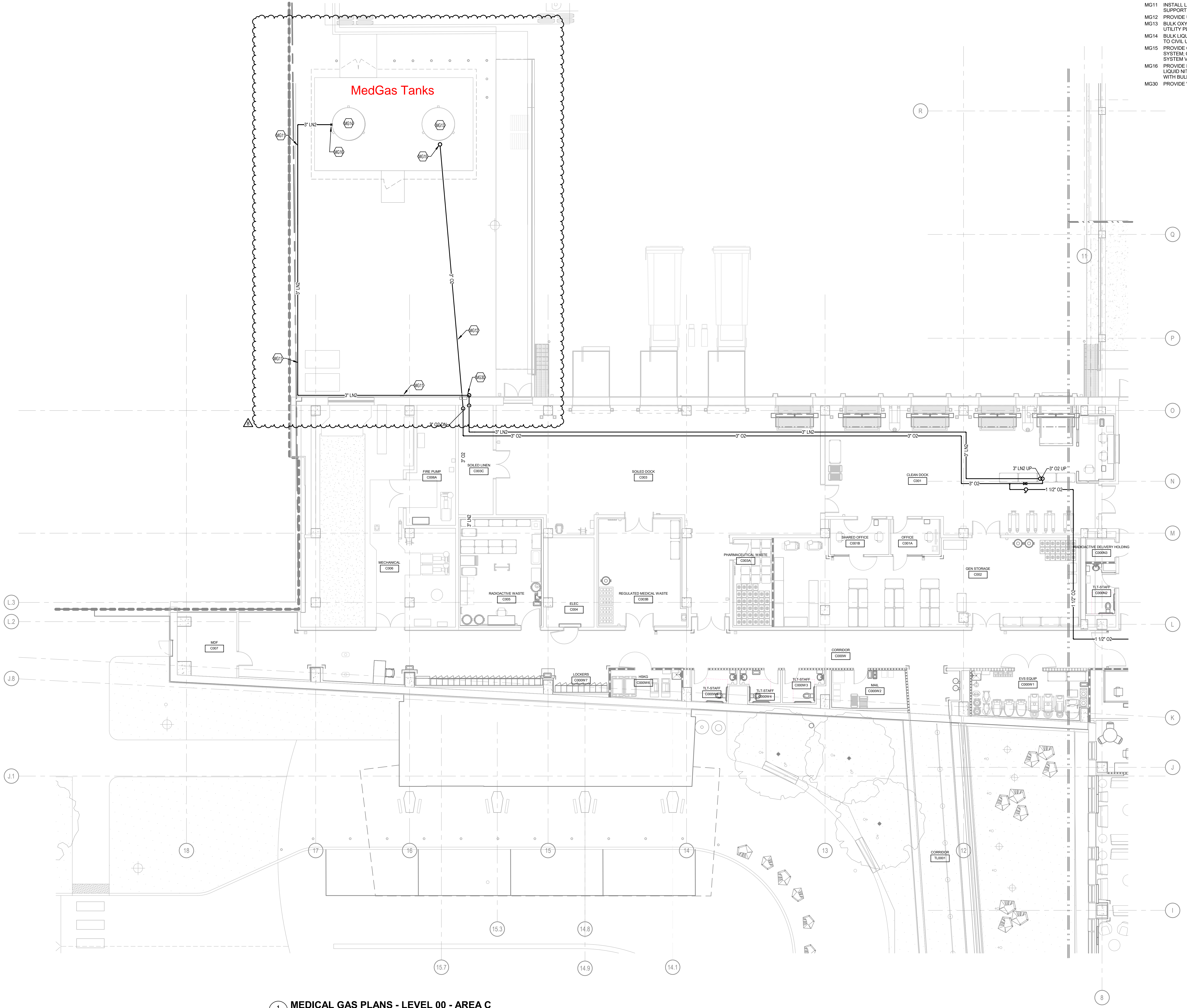
**Cancer Treatment Center + Advanced Ambulatory Center**  
 1220 Elizabeth St.  
 Lexington, KY 40536  
 UK Project Number 2563.0

**ISSUANCES**

No.	Description	Date
1	FO 100% DD REVIEW	06/18/24
2	FO 80% CD	08/13/24
3	FO 100% CD REVIEW	10/01/24
4	BP-08 FO BID & PERMIT	11/05/24
5	GROUP 1 ADD #2	12/13/24
6	GROUP 1 ADD #3	01/08/25
7	RFI #70	02/11/25
8	PCO 141	02/05/26

Drawn By	RLB
Checked By	SAC
Client Number	514
Project Number	6926

**DRAWING TITLE**  
 MEDICAL GAS PLANS - LEVEL 00 - AREA C  
**SHEET NO.**  
**MG100.C1**



**1 MEDICAL GAS PLANS - LEVEL 00 - AREA C**  
 MG100.C1 1/8" = 1'-0"

2/5/2026 8:30:12 AM